

**MAYOR**  
Richard J. Kaplan, Esq.

**VICE MAYOR**  
Ken Thurston

**COMMISSIONERS**  
M. Margaret Bates  
Hayward J. Benson, Jr., Ed.D.  
Howard Berger

# CITY OF LAUDERHILL



**ADMINISTRATION**  
Charles Faranda, CM  
Desorae Giles-Smith, DCM  
Kennie Hobbs, Jr., ACM

**CITY ATTORNEY**  
Earl Hall, Esq.

**CITY CLERK**  
Andrea Anderson

CITY CLERK

MARCH 15, 2017

**N**OTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE CITY COMMISSION, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, A COPY OF THE ELECTRONIC MEDIA TO BE USED FOR THAT PRESENTATION (DVD, CD, VIDEO, POWER POINT, ETC.) MUST BE PROVIDED TO THE CITY'S MIS DEPARTMENT AT LEAST 48-HOURS PRIOR TO THE COMMISSION MEETING. IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING A SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE CITY COMMISSION.

## **NOTICE**

THERE WILL BE A WORKSHOP OF THE CITY COMMISSION OF THE CITY OF LAUDERHILL, FLORIDA, ON **MONDAY, MARCH 20, 2017 AT 7:00 PM** IN THE COMMISSION CHAMBERS, 5581 W. OAKLAND PARK BOULEVARD, SUITES 141-142, LAUDERHILL, FLORIDA.

**THIS WILL BE A LIMITED AGENDA MEETING. THE ONLY ITEMS TO BE DISCUSSED WILL BE:**

1. COMMERCIAL VEHICLE ORDINANCE (REQUESTED BY MAYOR KAPLAN).
2. ELECTION REPORTING SYSTEM (REQUESTED BY MAYOR KAPLAN).
3. DISCUSSION ON HONORING THE LAUDERHILL 6-12 GRADUATING CLASS OF 2017 (REQUESTED BY VICE MAYOR THURSTON).
4. DISCUSSION ON HOW LONG AN AUDITOR CAN SERVE CONSECUTIVELY (REQUESTED BY VICE MAYOR THURSTON).

5. DISCUSSION ON CHARTER REVIEW ITEMS (REQUESTED BY COMMISSION).
6. PUBLIC ANNOUNCEMENTS AND NOTICES.

*Andrea M. Anderson*

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ANDREA M. ANDERSON  
CITY CLERK

ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON, AT 954-730-3013, AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2-24 MAY BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.