

**MAYOR**  
Richard J. Kaplan, Esq.

**VICE MAYOR**  
Hayward J. Benson, Jr., Ed.D.

**COMMISSIONERS**  
M. Margaret Bates  
Howard Berger  
Ken Thurston

# CITY OF LAUDERHILL



**ADMINISTRATION**  
Charles Faranda, CM  
Desorae Giles-Smith, DCM  
Kennie Hobbs, Jr., ACM

**CITY ATTORNEY**  
Earl Hall, Esq.

**CITY CLERK**  
Andrea Anderson

## *Lauderhill's Recreation Advisory Board*

PARKS & LEISURE SERVICES

March 07, 2017

**N**OTICE IS HEREWITH GIVEN TO ALL INTERESTED PARTIES THAT IF ANY PERSON SHOULD DECIDE TO APPEAL ANY DECISION MADE AT THE FORTHCOMING MEETING OF THE **RECREATION ADVISORY BOARD**, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS CONDUCTED AT SUCH MEETING, AND FOR SUCH PURPOSE HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL MAY BE BASED. IF A PARTY WISHES TO MAKE A PRESENTATION, (DVD, CD, VIDEO, POWER POINT, ETC.) IT IS THE PARTY'S RESPONSIBILITY TO PROVIDE ALL DATA AND TO ARRANGE FOR THE EQUIPMENT NECESSARY FOR THE PRESENTATION. IN ADDITION, THAT PARTY IS RESPONSIBLE FOR PROVIDING SUFFICIENT NUMBER OF COPIES OF ANY INFORMATION THAT IS TO BE DISTRIBUTED TO THE LAUDERHILL EDUCATIONAL ADVISORY BOARD.

### **NOTICE**

THERE WILL BE A REGULAR MEETING OF THE **RECREATION ADVISORY BOARD** ON **Wednesday, March 22, 2017 AT 6:30 P.M** AT JOHN MULLIN PARK AQUATIC CENTER, 2000 NW 55<sup>th</sup> Ave, Lauderhill, Fl. 33313

### **AGENDA**

- I. CALL TO ORDER.
- II. APPROVAL OF MINUTES.
- III. OLD BUSINESS.
- III. NEW BUSINESS.
- IV. COMMENTS FROM THE BOARD.
- V. COMMENTS FROM THE PUBLIC.
- VI. NEXT MEETING DATE AND AGENDA.

*Andrea M. Anderson*  
ANDREA M. ANDERSON  
CITY CLERK

ANY INDIVIDUAL WHO BELIEVES S/HE HAS A DISABILITY WHICH REQUIRES A REASONABLE ACCOMMODATION IN ORDER TO PARTICIPATE FULLY AND

EFFECTIVELY IN THE MEETING SHOULD CONTACT THE CITY CLERK, ANDREA M. ANDERSON AT 730-3013 AT LEAST 72 HOURS BEFORE THE MEETING.

IN ACCORDANCE WITH THE FLORIDA STATUTES, THIS BOARD/COMMITTEE FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON SUBSTANTIVE MATTERS BEFORE THE BOARD/COMMITTEE, WITH A FEW LIMITED EXCEPTIONS AS PROVIDED IN FLORIDA STATUTES, SECTION 286.0114. FOR THIS PURPOSE, MEMBERS OF THE PUBLIC WILL BE ALLOTTED THREE (3) MINUTES EACH FOR COMMENT AT EACH MEETING.

ALL LOBBYISTS AS DEFINED IN THE LAUDERHILL CITY CODE SECTION 2-24 MUST REGISTER WITH THE CITY CLERK CONTEMPORANEOUSLY WITH LOBBYING ACTIVITIES. A COPY OF CODE SECTION 2024 CAN BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.

“ONE OR MORE COMMISSIONERS MAY ATTEND THIS MEETING”

BOARD MEMBERS PLEASE ADVISE IF YOU WILL OR WILL NOT BE ATTENDING THE MEETING.  
Call: **954-730-2990** or Email: [alacey@lauderhill-fl.gov](mailto:alacey@lauderhill-fl.gov)

(Initiate writing here)